

# 1 Chronicles 5:20

Authorized King James Version (KJV)

And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him.

## Analysis

**Genealogical Significance:** This verse appears within the Trans-Jordanian tribes and their failures section of Chronicles' genealogical framework. The Hebrew term מַאֲל (ma'al) - unfaithfulness/treachery is central to understanding this passage's purpose. The Chronicler, writing to post-exilic Israel (c. 450-400 BCE), uses these genealogies not merely as historical records but as theological statements about covenant continuity and divine faithfulness.

The genealogical structure serves multiple purposes:

1. establishing Israel's connection to God's creation plan from Adam
2. legitimizing post-exilic community's claim to covenant promises
3. emphasizing Judah and Levi's special roles in God's redemptive plan,
4. demonstrating that despite exile, God's covenant purposes continue.

The selection and arrangement of names is intentional, highlighting Consequences of covenant unfaithfulness.

Chronicles diverges from Genesis and Samuel-Kings in its genealogical presentation, reflecting the Chronicler's distinct theological agenda. Where earlier texts focus on narrative history, Chronicles emphasizes continuity, legitimacy, and

hope for restoration. This verse contributes to the larger argument that the post-exilic community is the rightful heir of God's ancient covenant promises.

## Historical Context

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**Post-Exilic Context:** The Chronicler wrote during the Persian period (450-400 BCE) to a community returned from Babylonian exile, struggling with identity and purpose. These genealogies answered crucial questions: Who are we? What is our relationship to ancient Israel? Do God's promises still apply to us?

The historical setting influences the text's emphasis on Trans-Jordanian tribes: Reuben, Gad, and Manasseh. Ancient Near Eastern cultures valued genealogies for establishing land rights, royal legitimacy, and tribal identity. Chronicles' genealogies served similar functions while adding theological depth. The inclusion of specific names and details reflects the author's access to temple archives, royal records, and earlier biblical texts.

Archaeological evidence from Persian-period Judah shows a small, struggling community centered around Jerusalem and the rebuilt temple. The genealogies reinforced their connection to the glorious past and provided hope for future restoration through God's covenant faithfulness.

## Related Passages

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**Colossians 1:16** — All things created through Christ

**Genesis 1:1** — Creation of heavens and earth

## Study Questions

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1. How does understanding genealogies as theological statements rather than mere historical records change your reading of Chronicles and other biblical genealogies?
2. What does this verse teach about God's faithfulness across generations, and how does that apply to your own family's spiritual legacy?

3. How does Consequences of covenant unfaithfulness connect to the New Testament revelation of Jesus Christ as the fulfillment of Old Testament promises?

## Interlinear Text

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וַיִּשְׁעֲזֵר ו	עָלֵיהֶם	וַנִּתֵּן ו	בְּיָדָם
And they were helped		were delivered	into their hand
H5826	H5921	H5414	H3027
הַחֲגִרִּיּאִים	וְכָל ל	שֶׁ עִמָּהֶם	כִּי לֵאלֹהֵי יִם
against them and the Hagarites			to God
H1905	H3605	H5973	H430
וְכָל זֵקֵקוֹ	בַּמִּלְחָמָה ה	וַנִּשְׁעַת וֹר	לָהֶם
and all that were with them for they cried	in the battle	and he was intreated	
H2199	H4421	H6279	H0
כִּי	בָּ טָחוּ	בּוֹ:	
H3588	of them because they put their trust		
	H982	H0	

## Additional Cross-References

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**Psalms 9:10** (Faith): And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

**2 Chronicles 18:31** (References God): And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him.

**1 Chronicles 5:22** (References God): For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity.

**Joshua 10:14** (Parallel theme): And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

**Joshua 10:42** (References God): And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.

**Nahum 1:7** (Faith): The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him.

**Exodus 17:11** (Parallel theme): And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

**1 Samuel 19:15** (Parallel theme): And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him.

**1 Kings 22:32** (Parallel theme): And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

**2 Chronicles 20:12** (References God): O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee.